

Welcome to Christ Presbyterian Church of New Haven!

We are delighted that you have chosen to join us in worship this Lord's Day. It is our sincere hope and prayer that you will know the saving presence, power, love and authority of our King and Savior Jesus Christ as a result of our time spent together in worship.

We would also like to get more acquainted with you, so please take the time to **fill out the register** as it comes down your row during the announcements. Please use the prayer card located in the inside pocket of the register or the back of pews to communicate your prayer requests or other concerns and place it in the basket on the back table as you leave the worship service. Your requests are prayed for during the week.

As a church, we value family worship, and therefore children of all ages are welcome to join us in the worship service at their parents' discretion. However, **childcare** is available (off of the foyer area - Children's Education Wing) for parents who wish to take advantage of it (there is no age restriction). Please do not hesitate to ask a greeter for assistance.

Introduction and Welcome to CPC - please pick up your free copy on the table located at the foyer entrance.

Our Offices are adjacent to the sanctuary. Core office hours at CPC are from 8:30 am to 1:30 pm Monday-Friday. Should you need to use our facilities, please call our Administrator to make arrangements. We are currently building a unique library and reading room containing various selections of books, journals, children's literature and tapes (library is located in our balcony area). Selections may be checked out or you are welcome to drop by for a reading break from your busy schedule.

Parking - On Sundays, please reserve the on-site parking lot for our visitors & parents with small children. In courtesy to our neighbors, please do not park in front of Bradley St. homes, but use the RIS parking lot located next door. **During the week**, please contact our administrator for parking information as most of our spaces are rented out during the week. And, for safety reasons, exit the lot on the Bradley Street side only. Thank you.

Log onto: christpresnewhaven.org for more information or calendar events.
You may also call 777-6960 and press 5 to hear weekly events.

Sermon MP3's are downloadable at no cost online or are available upon request for \$3 per CD. To order a copy, please fill out a request sheet (located in the foyer) and place your payment into the container labeled Media Payments. Only orders accompanied by payment will be filled.

As a church committed to Greater New Haven, we meet in the middle of the region we hope to serve and reach, which consists of both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.

We reuse bulletin covers - if you do not need one - please place covers on the foyer table as you leave.

February 3, 2008

10:30 AM

Liturgical Definitions:

THE WORSHIP OF GOD *Service Order 3*

Prelude & Pre-Worship Meditation

Opening Songs of Praise and Worship

Ancient of Days

*Blessing and honor, glory and power
Be unto the Ancient of Days
From ev'ry nation all of creation
Bow before the Ancient of Days*

Chorus:

*Ev'ry tongue in heaven and earth shall declare Your glory
Ev'ry knee shall bow at Your throne in worship
You will be exalted O God and Your kingdom shall not pass away
O Ancient of Days*

*Blessing and honor, glory and power
Be unto the Ancient of Days
From ev'ry nation all of creation
Bow before the Ancient of Days*

Chorus

Bridge:

*Your kingdom shall reign over all the earth
Sing unto the Ancient of Days
For none can compare to Your matchless worth
Sing unto the Ancient of Days*

Chorus

***Prelude & Pre-Worship
Meditation:***

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Psalm 46:10

** Congregation Standing
wherever indicated throughout
bulletin.*

*Note: Trinity Hymnal can be
found in pews for hymns
indicated with numbers.*

**Hark the Voice of Love and Mercy*

*Hark! the voice of love and mercy sounds aloud from Calvary;
See, it rends the rocks asunder, shakes the earth, and veils the sky:
'It is finished! 'It is finished!' hear the dying Savior cry;
Hear the dying Savior cry.*

*'It is finished! O what pleasure do the wondrous words afford!
Heavenly blessings without measure flow to us from Christ the Lord:
'It is finished! 'It is finished!' hear the dying Savior cry;
Hear the dying Savior cry.*

*Finished all the types and shadows of the ceremonial law,
Finished all that God had promised; death and hell no more shall awe;
Alleluia! Alleluia! Glory to the bleeding Lamb!
Glory to the bleeding Lamb!*

*Tune your harps anew, ye seraphs, join to sing the glorious theme;
All on earth and all in heaven join to bless Emmanuel's name:
Alleluia! Alleluia! Glory to the bleeding Lamb!
Glory to the bleeding Lamb!*

WORSHIP THROUGH INVOCATION AND ADORATION

*Call to Worship: Psalm 104:33-35

Leader: I will sing to the Lord as long as I live;

People: *I will sing praise to my God while I have my being.*

Leader: May my meditation be sweet to Him;

People: *I will be glad in the Lord.*

Leader: May sinners be consumed from the earth,

People: *And the wicked be no more.*

Leader: To the Lord, Hallelujah!

People: *To the Lord, Hallelujah!*

*Hymn of Praise: *From All That Dwell below the Skies* #7

*From all that dwell below the skies let the Creator's praise arise;
Let the Redeemer's name be sung through every land, by every tongue.*

*In every land begin the song; to every land the strains belong.
In cheerful sound all voices raise and fill the world with joyful praise.*

*Eternal are your mercies, Lord; eternal truth attends your word.
Your praise shall sound from shore to shore till suns shall rise and set
no more.*

Call to Worship

*And the first voice, which I had
heard speaking to me like a
trumpet, said, "Come up here,
and I will show you what must
take place after this." At once I
was in the spirit, and there in
heaven stood a throne, with one
seated on the throne! Rev. 4:2*

*Invitational Songs of Prayers
for God's Presence*

*And I looked, and there in
heaven a door stood open.
Rev. 4:1*

*Invocation and Prayer of Adoration

*Doxology (#733)

*Praise God from whom all blessings flow;
Praise Him all creatures here below, Alleluia, Alleluia!
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost;
O Praise Him! O Praise Him! Alleluia, Alleluia, Alleluia!*

Old Testament Reading: Ezekiel 34:1-16

New Testament Reading: John 10:1-21

Reader: This is the Word of the Lord!

People: Thanks be to God!

Meditation: *Give Peace, O God, Give Peace*

*Whom shall we trust, but you, O Lord?
Where rest but on your faithful Word?
None ever called on you in vain;
Give peace, O God, give peace again. 2x*

Invocation and Praise

Day and night without
ceasing they sing,
"Holy, holy, holy, is the Lord
God the Almighty, who was and
is and is to come."

Rev. 4:8

Hearing God's Word

A time to hear God's holy
Word, ultimately unveiled to
us in Christ by the Holy
Spirit.

*Then I saw in the right hand of
the one seated on the throne a
scroll written on the inside and
on the back, sealed with seven
seals. Rev. 5:1*

Meditation on God's Word

In stillness and meditation,
please take a moment to
reflect on the power and
privilege of hearing God's
Word.

WORSHIP THROUGH THE WORD

Sermon: The Good Shepherd

Rev. Preston Graham

[Sermon notes located on page 15]

1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. 5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." 6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. 8 All who came before me are thieves and robbers, but the sheep did not listen to them. 9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. 11 I am the good shepherd. The good shepherd lays down his life for the sheep. 12 He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. 13 He flees because he is a hired hand and cares nothing for the sheep. 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father; and I lay down my life for the sheep. 16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. 17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

19 There was again a division among the Jews because of these words. 20 Many of them said, "He has a demon, and is insane; why listen to him?" 21 Others said, "These are not the words of one who is oppressed by a demon. Can a demon open the eyes of the blind?"

John 10: 1-21 (ESV)

Sermon

A sermon is not just teaching for living a moral life; it is mainly a time when the living Christ Himself encounters His people through his Word bringing to us the full truth and grace of the gospel. Therefore, as you listen, pray to encounter the life-changing Christ.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals, they sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth."

Rev. 5:1, 9-10

Right after the sermon is a good time to retrieve your children from childcare to experience the Lord's Table, especially on the weeks we come forward (first Sunday of the month) in order to receive God's blessing for his covenant children.

People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.

Luke 18:15-16

WORSHIP THROUGH CONFESSION AND ABSOLUTION

Corporate Confession:

[Participants may kneel or lean forward]

Leader: Let us confess our sins to God, our Father.

People: Almighty and most merciful Father, we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us. O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their sins. Restore those who are penitent, according to Your promises declared to us in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life, to the glory of Your holy name. Amen.

[Based upon The Book of Common Worship, second order]

Private Confession

Absolution

Leader: Hear now God's assurance of pardon:

"He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed." *Isaiah 53:5*

Confession of Sin

Because sin is so pervasive in both our corporate and individual lives, we are invited to come before God with honesty and transparency, confessing our brokenness and moral failures, asking for both forgiveness and healing through Jesus Christ. We confess corporately to show our unity even in our brokenness. We confess honestly because in Christ, we are safe to confess our sins without fear of condemnation and no longer in need of hiding in defensiveness and blame shifting.

And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it.
Rev. 2:4

Absolution

Christ has given the Church authority to declare the forgiveness of sins in his Name. This promise is for all who have been joined to Christ by faith as mediated through any gospel-believing church.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." (Mt. 16:19)

Communal Prayer

[Participants may be seated]

Pastoral Prayer:

Prayer for our Members: The Olson Family

Special Needs: Catherine Kozak's recovery & rehabilitation

Mission to the World: Ukraine

Church of Ukraine and MTW missionaries and their families

Kiev is a city of three to five million people. It is the capital of Ukraine and the third largest city in the former Soviet Union. The city is both ancient and modern. The economy of Ukraine is struggling, and many people are looking for change and growth.

Their ministries include the training of Ukrainian church leadership, church-planting (one organized church and two more plants just started), teaching English, outreach and evangelism, youth work, discipleship, Bible studies, mercy ministry, theological education.

There is also church planting in the cities of Kherson and Odessa.

WORSHIP THROUGH SACRAMENT

Introduction to the Lord's Table

The Collection of the Communion of the Saints

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9

Pastoral Prayers:

Our prayers are ultimately "in the name of Jesus Christ," which means that our trust is not in the power of our prayers, but in the power of Christ's prayers who prays for us as our "great high priest who has passed through the heavens, Jesus, the Son of God... For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need."
Heb. 4:14-16

The four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. Rev. 5:8

Collection Hymn: *My Shepherd Will Supply My Need*

*My Shepherd will supply my need
Jehovah is His Name;
In pastures fresh He makes me feed,
Beside the living stream.
He brings my wandering spirit back
When I forsake His ways,
And leads me, for His mercy's sake,
In paths of truth and grace.*

*When I walk through the shades of death
His presence is my stay;
One word of His supporting grace
Drives all my fears away.
His hand, in sight of all my foes,
Doth still my table spread;
My cup with blessings overflows,
His oil anoints my head.*

*The sure provisions of my God
Attend me all my days;
O may Thy house be my abode,
And all my work be praise.
There would I find a settled rest,
While others go and come;
No more a stranger, nor a guest,
But like a child at home.*

At this time children will
rejoin their parents for
worship, escorted by nursery
facilitators.

***Presentation of Gifts**

[Please stand as we present our lives and gifts to Christ at His banquet table.]

...and they cast their crowns before the throne,
singing, "You are worthy, our Lord and God, to receive
glory and honor and power, for You created all things,
and by Your will they existed and were created."

Revelation 4:10-11

***Processional Hymn: All People That on Earth Do Dwell (vs.1) #1**

*All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth-tell,
Come ye before Him and rejoice.*

***Confession of Faith**

Leader: Christians, what do you believe?

Congregation: *I believe that our chief end is to glorify God and enjoy Him forever, and that God and his will are revealed in the holy scriptures of the Old and New Testaments, which is our only rule of faith and practice. I believe that there is but one God only, the true and living God, who is a Spirit, infinite, eternal and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth. I believe in God the Father, Son and Holy Spirit, and that these three are one God, the same in substance, equal in power and glory.*

[Selections from Westminster Standards]

Communion Gifts:

We give not as a payment for a service rendered nor out of compulsion to gain God's favor. The communion offering is symbolic of offering our whole lives and weekly vocations in consecration to God in spiritual service of worship! It is as if we join the holy procession of saints throughout history in offering ourselves as a living and holy sacrifice made acceptable to God by Christ who completes us by faith. Please give as an act of worship and only if you can give cheerfully as unto the Lord.

The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."
Rev. 4:10-11

*Prayer of Thanksgiving

Pastor: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Pastor: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All: *Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Prayer of Consecration

Invitation to the Lord's Table

Words of Institution

Sharing the Bread and Cup

The Eucharistic Sacrament of the Lord's Supper:

Eucharist means "the good grace" and "communion" implies a real participation in that grace. Therefore, the Lord's Supper is both a thankful memorial service to remember the grace of Christ's once and accomplished by Christ's sacrificial death on the cross and a life giving participation in that grace as we are being united to Christ in heaven by the Holy Spirit and received by faith. In short, Christ is really present in, with and through the sacrament of the Lord's Supper, even if not bodily but spiritually as being united to the body of Christ in the church.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Rev. 5:11-12

Note concerning the elements of the Lord's Supper:

We serve wine in the Lord's Supper, believing it to be the biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim

Prayers for those not communing:

-Prayer for those searching

Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

-Prayer of belief

Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

Prayers for those not communing

Those who have genuinely confessed their own brokenness in sin, received Christ by faith and have joined to Christ by means of joining any gospel believing church, are invited to partake of the Lord's Supper. If you are not yet prepared to participate in the sacrament, please know that we are glad that you are here, even as we respect your sincerity for not participating at this time. We want CPC to be a safe place for you to be "in journey" and would not want you to feel any compulsion to partake until it is the right time as noted above. With you in mind, we have included some prayers if you would desire some aid in praying to God during this time.

*Closing Hymn: *Join All The Glorious Names*

#301

*Join all the glorious names of wisdom, love, and power,
That ever mortals knew, that angels ever bore:
All are too poor to speak His worth, too poor to set my Savior forth.*

*Great Prophet of my God, my tongue would bless Thy Name,
By Thee the joyful news of our salvation came,
The joyful news of sin forgiv'n of hell subdued, and peace with
Heav'n.*

*Jesus, my great High Priest, offered His blood, and died;
My guilty conscience seeks no sacrifice beside:
His pow'rful blood did once atone, and now it pleads before the throne.*

*Thou art my Counselor, my Pattern, and my Guide,
And thou my Shepherd art; O keep me near thy side:
Nor let my feet e'er run astray to wander in the crooked way.*

*My Savior and my Lord, my Conqueror and my King,
Thy scepter and Thy sword, Thy reigning grace I sing:
Thine is the power; behold I sit in willing bonds beneath Thy feet.*

*Hymns of Coronation and
Praise*

*Then I heard every creature in
heaven and on earth and under
the earth and in the sea, and all
that is in them, singing, "To the
one seated on the throne and to
the Lamb be blessing and honor
and glory and might forever and
ever!" And the four living
creatures said, "Amen!" And
the elders fell down and
worshiped.
Rev. 5:13-14*

Prayer of Thanksgiving

*Gloria Patri (#735)

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen, Amen!*

*Benediction

Leader: Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. Amen.

1 Thessalonians 5:23-24

People: Thanks be to God! Hallelujah!

Postlude

Sermon Notes
The Good Shepherd
John 10:1-21

Exposition:

Main Point:

Inferences:

[Music reprinted by permission – CCL #745254.]

If you are visiting or you regularly attend CPC, we invite you to pick up our Welcome Booklet and Ministry Guide which can be found on the greeting table in the foyer.

THIS WEEK:

TODAY

CPC Café is open immediately following worship service.
(\$4.00 for adults, \$2.00 for children, visitors are free)

Special Congregational Meeting Today:

There will be a short congregational meeting following the worship service for CPC members. Visitors are welcome to visit our CPC Café after the service.

After the congregational meeting there will be a small group facilitator training in the lecture room.

TUESDAY

Coffee and prayer in Fellowship Hall 7am-8am
Mom's Study in the Parlor 10:30-11:30

WEDNESDAY

THEOLOGY AT ANNA LIFFEY'S

ATTN: ALL SEMINARY STUDENTS & ARMCHAIR THEOLOGIANs

You are invited to meet with Pastor Graham at Anna Liffey's every Wednesday at 5 p.m. for an informal conversation in Confessional Theology. The discussion will expand on the theological topic covered each week in the Theology I Sunday Studies, beginning the week of September 16th.

Please email Mark Anderson at mark.anderson@yale.edu or Craig Luekens at craig.luekens@yale.edu for more information.

SPECIAL FOOD FOR THOUGHT FELLOWSHIP

WEDNESDAY FEBRUARY 13th, 2008

The Positive Institution of Sex

Starting at 6:00 p.m. childcare will be provided. Please join us for this special dinner and discussion. Free for visitors, suggested \$4 donation for members. Bring friends! Please join us!

Email Leah Kelley at leah0220@yahoo.com for more information.

SPECIAL ANNOUNCEMENTS:

Worship Service childcare revision:

Starting today we will initiate a revised method of childcare during worship in order to rejoin all families with their children during the collection hymn. This will enable children to be with families during the Eucharist celebration. Children will be escorted to sanctuary by nursery facilitators during collection hymn. Our rationale for this change is as follows:

- * to symbolize and experience the covenantal nature of new covenant worship
- * to allow nursery facilitators to participate in the Lord's Supper
- * to expedite the return of children to parents by the end of service, allowing nursery facilitators to more fully participate in after church fellowship and meals.

REMINDER to Fellowship Groups: Cleaning dates are available for your continued service to clean the church. Please check your schedules and let me know. Contact Barbara Battista at barbbattista@yahoo.com.

Valentine's Day Party February 9, 2008:

The Wallingford & Shoreline small groups cordially invite all the Grad/Pro students of CPC to a Valentine's Day party on February 9th at 6pm. The party will take place at Jim & Joann Kupiec's home in Madison. A main dish and beverages will be provided. Everyone is encouraged to bring either a side dish and/or dessert. Directions to the Kupiec's home are located on the back foyer table. To assist with preparations, please RSVP at theKupiecfamily@comcast.net.

New Members Joining February 24, 2008:

If anyone is interested please contact our administrator at cpc.ad@snet.net.

CPC Artstravaganza

Music - Poetry - Art - Photography - Dance - Drama - Mystery/Unique Talent???

CPC ARTSTRAVAGANZA - Friday, February 15 at 7:00PM. Consider participating in CPC's annual talent show or just come and enjoy the show, it is always a great time. Any talent is welcome and the term is broadly defined. Do not wait, sign up now with Joe Shields at cpc.joe@snet.net.

An invitation to pray:

Would you like to receive our weekly prayer requests and participate in CPC's concert of prayer? Just email the administrator at cpc.ad@snet.net and we will add you to our prayer email list.

Where He May Be Found

How has your life been changed by being a part of this community? I am looking for your story of how you've seen Christ at work in CPC for the upcoming book *Where He May Be Found*. For more information or to submit your story, please contact Rebekah Caldwell at rebekahcaldwell@mac.com.

If you are currently not receiving a CPC weekly email from the administrator please email her at cpc.ad@snet.net so that we can be certain your current address is in our system. Thank you.

COMMUNITY GROUP

Please see the bulletin board in the foyer for meeting dates, times and locations.

GOT ANNOUNCEMENTS? WILL POST!

Communicate with the congregation: events, job opportunities, housing, other non-sponsored church activities, etc. E-mail your information to cpc.ad@snet.net. Look for these announcements in the weekly email and on the Parlor bulletin board.

(Postings must be received by NOON on Wednesday to be guaranteed in the next Weekly.)

JOIN THE ONLINE SERMON DISCUSSION

Please visit the CPC homepage to access links to the sermon discussion message board. All are invited to participate. Community Groups are encouraged to share their thoughts online following their conversation or visit the message board prior to their meeting to facilitate discussion.

<http://groups.google.com/group/cpcnewhaven/>

Get Connected at CPC

CPC Mom's Study Group

Meets every Tuesday morning in the Parlor from 10:30 -11:30. For more information contact Heather Woolbert at heather@woolbert.com or 203-375-1414.

CPC Women's Prayer Group

Meets every Monday morning from 9:30 to 10:30 at Peggy Keabian's home in Guilford. For more information contact Peggy Keabian at 453-6965 or Jennifer Cheng at 457-9825.

CPC Community Groups

Groups meet throughout the month - if you would be interested in joining a community group or for more information, please contact Tolivar Wills at cpctolivar@snet.net or call 777-6960.

CPC Sunday Nursery Schedule

Please contact Abby Hodges abby.hodges@yale.edu for Sunday scheduling.

Schedule for February:

2/3

SS: Nancy Shields, Stephanie Lim

Worship: Gwen Hawkes, JoAnne Donovan, Paul Wildey, Peggy Keabian

2/10

SS: Heidi Shimp, Evan Finch

Worship: Hailey Wills, Keri Cocchiola, Leah Kelley, Morgan Hume

2/17

SS: Julie Bruce, Karen Peck

Worship: Arijana Lempke, Hannah Chen, Abby and Ryan Hodges

2/24

SS: Megan Paek, Steve Woolbert

Worship: Vivian Cheng, Martha Olson, Lei Chen, Sara Daniel

Schedule for March:

3/2

SS: Jim Thomas, Abby Hodges

Worship: Yvonne Lempke, Scott Wilhelm, Sam Wills, Bennie Finch

3/9

SS: Nancy Shields, Heather Woolbert

Worship: Lizzy Olson, Paul Wildey, Tim and Molly Gribble

3/16

SS: Karen Peck, JoAnne Donovan

Worship: Anna Graham, Morgan Hume, Heidi Shimp, Kristy Lamb

3/23

SS: NO SUNDAY SCHOOL

Worship: Nathan Graham, Peggy Keabian, Leah Kelley, Stephanie Lim

3/30

SS: Megan Paek, Julie Bruce

Worship: Catherine and Martha Olson, Hannah Chen, and Keri Cocchiola

Schedule for April:

4/6

SS: Sam Wills, Steve Woolbert

Worship: Russell Bogue, Lei Chen, Sara Daniel, Heather Woolbert

4/13

SS: Jim Thomas, Bennie Finch

Worship: Katherine Bogue, Scott Wilhelm, Tim and Molly Gribble

4/20

SS: Karen Peck, Paul Wildey

Worship: Ellen Keabian, Nancy Shields, Abby and Ryan Hodges

4/27

SS: Heidi Shimp, Stephanie Lim

Worship: Gwen Hawkes, Peggy Keabian, Kristy Lamb, Morgan Hume
